

Notice of Public Meeting
HUMBOLDT COUNTY BOARD OF COMMISSIONERS
Humboldt County Board of Commissioners Regular Meeting
Monday, May 17, 2021
8:30 AM:

Humboldt County Courthouse Meeting Room 201
50 West Fifth Street, Winnemucca, Nevada 89445

All times on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on the agenda; however, no action may be taken on Matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Additionally, public comment may be heard on any item listed on the Agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Commission meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Commission.

Agenda - Monday, May 17, 2021

**VIRTUAL AND IN-PERSON - Commission Meeting Room is Open
(Limited Seating Due to Distancing Requirements)
FOR TELECONFERENCE OR VIDEO CONFERENCE ACCESS**

[Click here to join the meeting](#)

Or call in (audio only) +1 775-446-0241, Conference ID: 767 835 52#

1. STAFF REPORT

2. CALL TO ORDER

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENT - General public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on this agenda; however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

5. APPROVAL OF MINUTES (FOR POSSIBLE ACTION) - Discussion and action on correction/approval of minutes for discussion and action on correction/approval of minutes for March 28-29, 2016;

January 17, 2017 (Joint); February 6, 2017 (Special); March 6, 2017; March 20, 2017; March 27, 2017 (Budget Hearing); April 3, 2017; May 1, 2017 (Joint); May 15, 2017; June 5, 2017; June 19, 2017; July 10, 2017; August 7, 2017 (Joint); August 21, 2017; December 11, 2017 (Joint); January 16, 2018; January 29, 2018 (Retreat); February 5, 2018 ; February 20, 2018; March 5, 2018; April 2, 2018 (Budget Hearing); April 9, 2018; August 6, 2018; August 20, 2018; September 17, 2018; October 1, 2018; October 15, 2018; March 18, 2019, March 25 (Budget Hearings); April 1, 2019; May 6, 2019; May 20, 2019; June 3, 2019; June 25, 2019 (Special); August 5, 2019; August 19, 2019; September 16, 2019; October 21, 2019; November 4, 2019; January 6, 2020; January 21, 2020 (Combined Regular and Retreat); January 30, 2020; February 3, 2020, February 18, 2020; March 2, 2020; March 19, 2020; April 6, 2020; April 14, 2020; April 23, 2020 (Special); May 4, 2020; July 20, 2020; August 17, 2020; August 20, 2020 (Special); September 8, 2020; September 21, 2020; September 30, 2020; October 5, 2020 (Special Joint); November 9, 2020, November 13, 2020 (Special Canvass); November 23, 2020; December 10, 2020, December 14, 2020; January 4, 2021, January 19, 2021, January 25, 2021 (Special), February 8, 2021, February 22, 2021 (Special Joint); February 22, 2021, March 8, 2021; March 22, 2021, April 5, 2021, April 19, 2021, and May 3, 2021.

5.A.Minutes

[HCC050321unapprovedUNOFFICIAL.pdf](#)

6.APPROVAL OF EXPENDITURES FOR HUMBOLDT COUNTY FOR MAY 4, 2021 THROUGH MAY 17, 2021 (FOR POSSIBLE ACTION)

7.MISCELLANEOUS REPORTS AND CORRESPONDENCE -

1)Other information and upcoming meetings

June 7, 2021 Humboldt County Commission Meeting
June 3, 2021 Regional Planning Commission
June 14, 2021 Regional Airport Board Meeting
June 21, 2021 Humboldt County Commission Meeting

2)Reports from Commissioners regarding other Boards and Committees on which they serve, including National Wild Horse & Burro Advisory Board, Nevada Association of Counties (NACO), Regional Airport Board, Humboldt River Basin Water Authority (HRBWA), Western Interstate Region (WIR), Legislative Interim Land Council, Humboldt Development Authority (HDA), Winnemucca Visitors & Convention Authority (WCVA), Hospital Board, Humboldt Foundation, Northeastern Nevada Regional Development District (NNRDA), Humboldt County Elk Planning Steering Committee, Paradise Conservation District and the State Land Use Planning Advisory Council (SLUPAC).

8.UPDATE FROM ROBIN GRAY AND NEVADA STATE ENTOMOLOGIST ON INSECT CONTROL WITHIN HUMBOLDT COUNTY (FOR INFORMATION ONLY) - A presentation and update from A) Robin Gray regarding mosquito and black fly mitigation and control, and B) from Dan Murphy and Alana Wild on Mormon cricket mitigation and control. Information only.

8.A.Mosquito and Black Fly

8.B.Mormon cricket

9.COMPTROLLER: FINANCIAL REPORT (INFORMATIONAL ONLY) - Humboldt County Comptroller Gina Rackley will provide an overview of current conditions with respect to Humboldt County revenues and expenditures for fiscal year 2021 (July 1, 2020 through June 30, 2021), including possible impacts of the COVID-19 response in the county and an update on the Coronavirus Relief Funds from the Federal Government. Information Only.

10.COMPTROLLER: UPDATE ON COVID-19 FUNDING GUIDELINES (INFORMATION ONLY) - Update from Humboldt County Comptroller Gina Rackley regarding new guidelines for COVID-19 funds and the possible use for the Humboldt County Landfill well and other infrastructure projects. Information only.

11.COMPTROLLER: RESOLUTIONS TO ADOPT TAX RATES (FOR POSSIBLE ACTION) -

A) Consideration, discussion, and possible adoption of a Resolution levying the Tax Rates required for Humboldt County for the 2021-2022 Fiscal Year. Discussion and possible action.

B) Consideration, discussion, and possible adoption of a Resolution levying the Tax Rate required for the 2021-2022 Fiscal Year for the Cooperative Extension Fund. Discussion and possible action.

11.A.Resolutions

[Resolution levying fiscal year 2022 taxes.pdf](#)

[Resolution levying Co-Op Tax Rate FY22.pdf](#)

12.INSURANCE BENEFITS COMMITTEE RECOMMENDATION TO STAY WITH FULLY FUNDED HEALTHCARE PLAN FOR FY 2022 (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval to accept a proposal from Hometown Health for a rate pass for fiscal year 2022 and to stay with our current fully funded approach to healthcare benefits for employees of Humboldt County. Discussion and possible action.

13.TREASURER: RETURN OF SALE RESOLUTION AND AUCTION RESULTS (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval of a Return of Sale Resolution and Auction Results based on the results of the public auction held on April 19, 2021. The described real property held by Rhona Lecumberry, as County Treasurer and Ex-Officio Tax Receiver of Humboldt County, Nevada was sold to the persons or entities listed for the total sum of \$484,835.00, which were the highest and best bids for the same and the whole amount bid and paid for said property. For possible action.

13.A.Resolution

[Return of Sale Resolution.pdf](#)

[2021 Auction Results.pdf](#)

14.REQUEST TO INCREASE COUNTY CREDIT CARD LIMIT AND ISSUE ADDITIONAL COUNTY CREDIT CARDS (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval to increase the county credit card limit to \$16,000, and issue three additional cards for Buildings

and Grounds, Technology Services Department, and the Public Defender Office. Discussion and possible action.

15. PUBLIC WORKS DEPARTMENT: GENERAL ROAD PROJECTS (FOR INFORMATION ONLY) - A presentation by Humboldt County Public Works Director Don Kalkoske to update the Board on Road projects within Humboldt County, however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

16. PLANNING DEPARTMENT: FINAL DIVISION OF LAND INTO PARCEL MAP (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval for the final division of land into Large Parcel Map submitted by prepared by Desert Mountain Surveying for Amato-Y, LLC. The site is located 1 mile NW of Elevenmile Well Road, 8 miles NE of Red House Road, Section 1, T36N, R43E, M.D.B.&M. in Humboldt County Nevada. Assessor's parcel #07-0301-05. Discussion and possible action.

16.A.LP-21-01 *Final Division of Land Into Large Parcel Map*
[LP-21-01 Final Map Memo.pdf](#)

17. SET TO PUBLIC HEARING: ZONE CHANGE REQUEST (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval of zone change request submitted by Dave Mendiola, County Manager, to rezone property RH-21-07 from RR-1.25 (Rural Ranchette 1.25 acre minimum lot size) district to P-F (Public Facilities) district. Subject property is located at 3097 Jupiter Street, assessor's parcel #13-0445-46. Discussion and possible action.

17.A.RH-21-07

18. 10:30 A.M. PUBLIC HEARING - FISCAL YEAR 2021-2022 FINAL BUDGETS (FOR POSSIBLE ACTION) - Consideration, discussion, and possible changes to the fiscal year 2021-2022 Tentative Budgets for Humboldt County and possible approval of the Fiscal Year 2021-2022 Final Budgets for Humboldt County. Public Hearings will also be conducted simultaneously on the Denio TV District, Golconda Fire District, Golconda Water District, Humboldt Fire District, Kings River General Improvement District, McDermitt Fire District, McDermitt General Improvement District, Orovada Community Services District, Orovada Fire District, Orovada General Improvement District, Orovada Rodent Control District, Paradise Valley Fire District, Paradise Valley Sewer District, Paradise Valley Weed Control District, Pueblo Fire District, Quinn River TV District, and Winnemucca Rural Fire District. Discussion and possible action.

18.A. Tentative Budget
<https://www.humboldtcountynv.gov/ArchiveCenter/ViewFile/Item/494>

19. NEVADA DIVISION OF FORESTRY: WILDLAND FIRE PROTECTION PROGRAM ANNUAL INTERLOCAL CONTRACT AND OPERATING PLAN (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval of the 2021-2023 Wildland Fire Protection Program interlocal Contract and the 2021 Operating Plan between the State of Nevada, Division of Forestry and Humboldt County to provide fire protection services at a cost of \$139,956.00 for State Fiscal Year

2022 and \$139,956.00 for State Fiscal Year 2023, not to exceed \$279,912.00 pending review and approval of the District Attorney's Office. Discussion and possible action.

19.A. Interlocal Contract

[Humboldt County Interlocal Contract 2021 - 2023.pdf](#)

19.B. Operating Plan

[Humboldt County OP 2021 - 2023.pdf](#)

20. HARRISON ENGINEERING AGREEMENT FOR PUBLIC SAFETY COMMUNICATIONS PHASE 2 (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval of an agreement with Harrison Engineering for the planning and design services for the Phase 2 Public Safety Communication sites in northern Humboldt County, including McDermitt, Double H, Eagle Creek and Saipan Peak. The agreement is for a period of three years and will not exceed \$200,000 pending review and approval by the District Attorney's office. Discussion and possible action.

20.A. HARRISON AGREEMENT

[Revised FY 2017-2018 Harrison Engineering Professional Services Agreement 03.29.19 rev05-07-21.docx](#)

21.911 SURCHARGE COMMITTEE REQUEST TO APPROVE THE NETWRIX PRICE QUOTE (FOR DISCUSSION AND POSSIBLE ACTION) - Consideration, discussion, and possible action regarding the 911 Surcharge Committee request to purchase the annual audit and file activity software license required for compliance when tracking data for body cameras in an amount not to exceed \$6,175.11. Discussion and possible action.

21.A. QUOTE

[4-2-21 Netwrix quote.pdf](#)

21.B. Netwrix Quote

[4-2-21 Netwrix quote.pdf](#)

22. WCVA WAIVER OF THE ATTRITION POLICY FOR THE ADMINISTRATIVE CLERK IV POSITION AT THE WINNEMUCCA CONVENTION CENTER (FOR POSSIBLE ACTION) - Consideration of, discussion and possible action regarding a waiver of the County attrition policy for the Administrative Clerk IV position at the Winnemucca Convention Center office. Discussion and possible action.

22.A. WCVA Letter

[04282021154148-0001.pdf](#)

23. APPOINTMENT OF COMMISSIONERS TO HUMBOLDT MUSEUM BOARD/EMERGENCY MANAGER HIRING COMMITTEE/NEVADA COMMISSION ON AGING ADVISORY BODY (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval to A) appoint a Commissioner to the vacant seat on the Humboldt Museum Board, B) to appoint a Commissioner to sit on the Emergency Manager hiring committee, and C) to appoint a Commissioner to the Nevada Commission on Aging Advisory Body. Discussion and possible action.

23.A.Appointment - Humboldt Museum

23.B.Appointment-Emergency Manager

23.C.Commission on Aging

[COA Recruitment Info Flyer 4 29 21.pdf](#)

24.HUMAN RESOURCES: APPROVAL OF REQUEST TO WAIVE HUMBOLDT COUNTY'S ATTRITION POLICY FOR PART-TIME ADMINISTRATIVE CLERK I POSITION (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval of a request from Abel del Real-Nava, Assistant County Manager/Human Resources Director for a waiver of the attrition policy in anticipation of a vacancy in the Human Resources Department at the end of the current fiscal year. The position will be part-time at 20 hours per week, Administrative Clerk I, with no Public Employees' Retirement System of Nevada (PERS) or health insurance benefits, as tentatively approved in the County's 2021-2022 fiscal year budget. Discussion and possible action.

24.A.Waiver

[20210505 Letter to Board of Commissioners Regarding Waiver of Attrition Policy.pdf](#)

25.APPROVAL OF ENGAGEMENT LETTER WITH SCHROEDER LAW FIRM FOR LAND USE REVIEW (FOR POSSIBLE ACTION) - Consideration, discussion and possible action to engage Alan Schroeder and Therese Ure with Schroeder Law Offices, PC for legal services related to reviewing and providing comments to the Sheldon National Wildlife Refuge and other land use documents for incorporation as part of the Humboldt County master plan. Discussion and possible action.

26.FUTURE AGENDA ITEMS

27.PUBLIC COMMENT: - Public Comments: General public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on this agenda; however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

28.ADJOURNMENT

29.NOTICE: - Pursuant to Section 3 of the Declaration of Emergency Directive 006 ("Directive 006"), the state law requirement that public notice agendas be posted at physical locations within the State of Nevada is suspended. This agenda has been physically posted at the locations noted above and electronically posted at (<https://www.hcnv.us>). Pursuant to Section 3 of Directive 006, the state law requirement that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended until April 16, 2020. Pursuant to section 1 of directive 10, the March 12, 2020 Declaration of Emergency is extended to April 30, 2020 and all Directives promulgated pursuant to the Declaration of Emergency shall be in force for the duration that the Declaration of Emergency is in effect, unless specifically terminated by a subsequent order. Pursuant to directive 016, section 6, Directive 006 is extended until May 15 unless specifically terminated or extended by subsequent directives. Pursuant to Directive 018,

section 23, Directive 016 and all Directives incorporated by reference within Directive 016 with specific expiration dates are extended until May 30, 2020. Pursuant to section 37 of Directive 21 states, Directive 018 and all Directives incorporated by reference within Directive 018 with specific expiration dates are extended until June 30, 2020. Pursuant to section 3 of directive 26, directive 006 is extended until July 31, 2020. Pursuant to section 4 of Directive 029, all directives promulgated pursuant to the March 12, 2020 Declaration of Emergency or subsections thereof set to expire on July 31, 2020, shall remain in effect for duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or operation of law associated with lifting the Declaration of Emergency. There will be a physical location for the meeting; however, the meeting may be accessed electronically through an internet connection at Microsoft Teams link.

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[Or call in \(audio only\) +1 775-446-0241, Conference ID: 767 835 52#](#)

To join the meeting, CTRL Click on the link above. Should the meeting lose internet connection, the meeting will continue in person.

Members of the public may make a public comment at the meeting without being physically present by emailing publiccomment@humboldtcountynv.gov prior to 8:00 a.m. on the day of the meeting and messages received will be transcribed for entry into the record and provided to the Board for review. Members of the public may also make a public comment at the meeting without being physically present by accessing the meeting through the internet connection at the Microsoft Teams link above.

The administrative assistant at the County Manager's office located at 50 West 5th Street, Winnemucca Nevada, telephone number 775-623-6300 is the designated person from whom a member of the public may request the supporting material for this meeting and the County Manager's Office is the location where the supporting material is available to the public. Pursuant to Section 5 of Directive 006, the state law requirement that physical locations be available for the public to receive supporting material for public meetings is suspended. Staff reports and supporting material for the meeting are available on the Humboldt County website at <https://www.hcnv.us/> (click on the "Government" link on the home page) and are available to the general public at the same time the materials are provided to the Board.

NOTICE: The County Commission may close the meeting to receive information from legal counsel pursuant to Nevada Revised Statutes 241.015

CERTIFICATE OF POSTING

PLACES POSTED: Humboldt Co. Courthouse, 50 W. 5th St.: Rooms 201, 205, & 207 at _____ A.M. By: _____
Humboldt County Library: 85 E. 5th St. at _____ A.M. By: _____
County Annex: 4th & Bridge St. at _____ A.M. By: _____
Winnemucca City Hall: 4th & Melarkey St. at _____ A.M. By: _____
Humboldt County Website: www.hcnv.us at _____ A.M. By: _____
State of Nevada Website: www.notice.nv.gov at _____ A.M. By: _____

MEETING DATE: May 17, 2021 POSTED BY: _____
Michelle Cook

DATE POSTED: _____

NOTE FOR SUPPORTING MATERIAL: A copy of the supporting material for the meeting may be obtained at Commissioner meeting/agendas on the Humboldt County website: www.hcnv.us or by contacting Dave Mendiola, County Administrator, at 50 W. Fifth Street, Winnemucca, Nevada 89445, (775) 623-6300

NOTICE TO PERSONS WITH DISABILITIES - Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please call the Humboldt County Administrator's Office at 623-6300 in advance so that arrangements may be conveniently made.

EQUAL OPPORTUNITY NOTICE - Humboldt County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

NON-DISCRIMINATION STATEMENT - In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc) should Contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-9339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7422; or
- (3) email: program.intake@usda.gov

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****STAFF REPORT**STAFF REPORT**STAFF REPORT****
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Agenda - Monday, May 17, 2021

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2.CALL TO ORDER

3.PLEDGE OF ALLEGIANCE

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8.UPDATE FROM ROBIN GRAY AND NEVADA STATE ENTOMOLOGIST ON INSECT CONTROL WITHIN HUMBOLDT COUNTY (FOR INFORMATION ONLY) -

A) A presentation from Robin Gray regarding mosquito and black fly mitigation and control. For Information Only.

****Robin will provide an update on the status of black fly and mosquito control efforts in Humboldt County.**

B) A presentation by Alana Wilde and Dan Murphey on Mormon cricket mitigation and control. Information only.

****Alana and Dan will provide an update on the annual Environmental Assessment that the State conducts as part of NEPA for treatment of Mormon Cricket populations throughout the state. The report will focus on Humboldt County efforts. Apparently, the NEPSA process ended last week and they are putting the final touches on the detail to do an aerial spraying this year. Alana will also provide the explanation for why they missed last years aerial spray and why going forward there should not be an issue meeting the deadlines in the future.**

9.COMPTROLLER: FINANCIAL REPORT (INFORMATIONAL ONLY) - Humboldt County Comptroller Gina Rackley will provide an overview of current conditions with respect to Humboldt County revenues and expenditures for fiscal year 2021 (July 1, 2020 through June 30, 2021), including possible impacts of the COVID-19 response in the county and an update on the Coronavirus Relief Funds from the Federal Government. Information Only.

10.COMPTROLLER: UPDATE ON COVID-19 FUNDING GUIDELINES (INFORMATION ONLY) - Update from Humboldt County Comptroller Gina Rackley regarding new guidelines for COVID-19 funds and the possible use for the Humboldt County Landfill well and other infrastructure projects. Information only.

****New directions have finally been handed down regarding the criteria that must be met to qualify for the Recovery Act funds. Gina will report on both the funding that was approved (I believe \$3.8 million) and the details.**

11.COMPTROLLER: RESOLUTIONS TO ADOPT TAX RATES (FOR POSSIBLE ACTION) -

A) Consideration, discussion, and possible adoption of a Resolution levying the Tax Rates required for Humboldt County for the 2021-2022 Fiscal Year. Discussion and possible action.

****This is an annual rite of passage for the Commission to adopt the tax rates that will apply for Fiscal Year 2022. As you recall Gina came before the Board a month or so ago and asked if there was any desire by the Commission to increase or decrease any tax assessments for the new fiscal year. The Board wanted to keep tax rates the same. This Resolution adopts them into law for the new year. This is for the overall budget as well as all of the General Improvement and Special Districts as well.**

B) Consideration, discussion, and possible adoption of a Resolution levying the Tax Rate required for the 2021-2022 Fiscal Year for the Cooperative Extension Fund. Discussion and possible action.

****Same issues as above, however, we have to do the Cooperative Extension separately.**

11.A.Resolutions

[Resolution levying fiscal year 2022 taxes.pdf](#)

[Resolution levying Co-Op Tax Rate FY22.pdf](#)

12.INSURANCE BENEFITS COMMITTEE RECOMMENDATION TO STAY WITH FULLY FUNDED HEALTHCARE PLAN FOR FY 2022 (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval to accept a proposal from Hometown Health for a rate pass for fiscal year 2022 and to stay with our current fully funded approach to healthcare benefits for employees of Humboldt County. Discussion and possible action.

****As you heard at our last meeting the recommendation from the Insurance Benefits Committee is to stay with the current arrangement with Hometown Health. There are several reasons for this decision, including the fact that we had two high claims months in late 2020 and then again last month. While we have found a way to eliminate those large claims going forward,**

the committee feels like it is best to stay the course at this time. In addition, we are going to take a run at joining forces with HGH in their effort to go self-funded as well. If we can join together it will provide more leverage and cost savings from providers and will provide more time to level our claims. This will mean no change for our employees for their health care coverage and providers.

13.TREASURER: RETURN OF SALE RESOLUTION AND AUCTION RESULTS (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval of a Return of Sale Resolution and Auction Results based on the results of the public auction held on April 19, 2021. The described real property held by Rhona Lecumberry, as County Treasurer and Ex-Officio Tax Receiver of Humboldt County, Nevada was sold to the persons or entities listed for the total sum of \$484,835.00, which were the highest and best bids for the same and the whole amount bid and paid for said property. For possible action.

****After cancelling the auction in2020 due to the pandemic, Rhona had an outstanding year with this auction, including some properties in Golconda that we had had on the books for many years with no tax revenues.**

Keep in mind that the property owners still have a year to claim the property and pay the delinquent fines or claim their share of the profits, thus, we cannot utilize the funds at this time. This time next year, we will see what has come in and have some actual dollars to report that will come back into the county coffers.

13.A.Resolution
[Return of Sale Resolution.pdf](#)
[2021 Auction Results.pdf](#)

14.REQUEST TO INCREASE COUNTY CREDIT CARD LIMIT AND ISSUE ADDITIONAL COUNTY CREDIT CARDS (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval to increase the county credit card limit to \$16,000, and issue three additional cards for Buildings and Grounds, Technology Services Department, and the Public Defender Office. Discussion and possible action.

****This is the second or third time that I have come before the Board to request additional credit cards for specific departments. It has been nearly four years since we adopted the credit card program and it has been very successful. Due to the fact that many vendors have gone to online sales (especially since the CV-19 pandemic) we have been forced to share cards amongst departments. The main issue for me is that these departments use the credit card assigned to me. I have to chase the departments around for receipts and make sure that we get the forms filled out when the statement arrives each month. For me, the biggest issue is that departments make these purchases and I have to assume that the are legitimate (they always have been) but if I sign off on the authorization form without checking with them to confirm the authenticity, then I personally am liable. I have confidence in our management team that they will utilize the card appropriately and submit their receipts and authorizations in a timely manner. The new card that I am requesting is for the Public Defender. Due to new policies adopted by the Department of Indigent defense, the PD will have the ability to order his own witnesses and investigators where the courts handled that in the past. Thus, he needs a way to buy airline tickets and other forms of transportation or to pay for services rendered.**

The current limit is \$10,000 for the county card. I am recommending an increase of \$6000 so that we can apply \$2,000 to each new card.

15.PUBLIC WORKS DEPARTMENT: GENERAL ROAD PROJECTS (FOR INFORMATION ONLY) - A presentation by Humboldt County Public Works Director Don Kalkoske to update the Board on Road projects within Humboldt County, however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

16.PLANNING DEPARTMENT: FINAL DIVISION OF LAND INTO PARCEL MAP (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval for the final division of land into Large Parcel Map submitted by prepared by Desert Mountain Surveying for Amato-Y, LLC. The site is located 1 mile NW of Elevenmile Well Road, 8 miles NE of Red House Road, Section 1, T36N, R43E, M.D.B.&M. in Humboldt County Nevada. Assessor's parcel #07-0301-05. Discussion and possible action.

****Betty Lawrence, along with Desert Mountain Surveying will provide the details of this Large Parcel Map submittal. See the attachment below for the Planning Department Staff Report**

16.A.LP-21-01 Final Division of Land Into Large Parcel Map
[LP-21-01 Final Map Memo.pdf](#)

17.SET TO PUBLIC HEARING: ZONE CHANGE REQUEST (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval of zone change request submitted by Dave Mendiola, County Manager, to rezone property RH-21-07 from RR-1.25 (Rural Ranchette 1.25 acre minimum lot size) district to P-F (Public Facilities) district. Subject property is located at 3097 Jupiter Street; assessor's parcel #13-0445-46. Discussion and possible action.

****This a "Set To" only for the Star City parcel to rezone it to Public Facility since the acquisition of the Star City Water system by the county. This parcel contains the well house and other appurtenances**

17.A.RH-21-07

18.10:30 A.M. PUBLIC HEARING - FISCAL YEAR 2021-2022 FINAL BUDGETS (FOR POSSIBLE ACTION) - Consideration, discussion, and possible changes to the fiscal year 2021-2022 Tentative Budgets for Humboldt County and possible approval of the Fiscal Year 2021-2022 Final Budgets for Humboldt County. Public Hearings will also be conducted simultaneously on the Denio TV District, Golconda Fire District, Golconda Water District, Humboldt Fire District, Kings River General Improvement District, McDermitt Fire District, McDermitt General Improvement District, Orovada Community Services District, Orovada Fire District, Orovada General Improvement District, Orovada Rodent Control District, Paradise Valley Fire District, Paradise Valley Sewer District, Paradise Valley Weed Control District, Pueblo Fire District, Quinn River TV District, and Winnemucca Rural Fire District . Discussion and possible action.

****This hearing will focus on the approval of the final budgets (from the tentative budgets) that were approved earlier. This approval will be for the Humboldt county budget as well as all of the special and general improvement districts throughout the county.**

If you recall Gina mentioned that she has to have her final budgets into the state by the end of May. If something happens in the final days of the legislature that could impact our budget significantly, we will be allowed to come back and make adjustment in June.

18.A.Tentative Budget

<https://www.humboldtcountynv.gov/ArchiveCenter/ViewFile/Item/494>

19.NEVADA DIVISION OF FORESTRY: WILDLAND FIRE PROTECTION PROGRAM ANNUAL INTERLOCAL CONTRACT AND OPERATING PLAN(FOR POSSIBLE ACTION) - Consideration, discussion and possible approval of the 2021-2023 Wildland Fire Protection Program interlocal Contract and the 2021 Operating Plan between the State of Nevada, Division of Forestry and Humboldt County to provide fire protection services at a cost of \$139,956.00 for State Fiscal Year 2022 and \$139,956.00 for State Fiscal Year 2023, not to exceed \$279,912.00 pending review and approval of the District Attorney's Office. Discussion and possible action.

****The Nevada Division of Forestry provides what I would call an insurance policy to the counties that covers any costs for fire management where private lands are burned. Without this agreement, the county would be responsible for all costs associated with a fire that started on private land and/or burned private land that started on public land. This could cost millions with a single incident. The Martin Fire alone would have cost the county well over a million dollars. This agreement is insuring our residents that the county has them covered.**

This agreement used to be year-to-year. Approximately three years ago they went to a new formula to assess the counties. Under the old system we had no idea how they came up with the amount, thus we asked them to provide better detail as to how they arrived at their assessments. NDF came back with a detailed formula that was based on only three years of data, which included the Martin Fire year, which increased our rate significantly. Humboldt County went from paying \$100,000 annually to \$208,000. We rejected the offer and eventually negotiated the cost down to \$150,000. This was the assessment over the last two years. What is in front of you today is the new biennial agreement covering Fire Seasons 2021 (current) and 2022. The new assessments are now based on 5-years of data, thus our rate has come down to \$139,000.

In addition to covering our costs, NDF does all of the collection of fire expense data and scrubs it for accuracy. They then work closely with me to assure us that all of the expenses were legitimate and accurate. It has been a great program for us as it also engages us in the off-season as well as to what went well and what went wrong so that we can constantly improve our response to wild fires.

19.A.Interlocal Contract

[Humboldt County Interlocal Contract 2021 - 2023.pdf](#)

19.B.Operating Plan

[Humboldt County OP 2021 - 2023.pdf](#)

20.HARRISON ENGINEERING AGREEMENT FOR PUBLIC SAFETY COMMUNICATIONS PHASE 2 (FOR POSSIBLE ACTION) - Consideration, discussion and possible approval of an agreement with Harrison Engineering for the planning and design services for the Phase 2 Public Safety Communication sites in northern Humboldt County, including McDermitt, Double H, Eagle Creek

and Saipan Peak. The agreement is for a period of three years and will not exceed \$200,000 pending review and approval by the District Attorney's office. Discussion and possible action.

****Harrison Engineering has been doing work for the county for many years. They do the geotechnical surveys that assist in planning new tower sites, much like an architect would do the design drawings for a new building. Harrison did the work for the Winnemucca Mountain, Sports Complex and Rose Creek sites as well. The original agreement expired last year as it was a one-year agreement. I am asking for a three-year agreement in the amount of \$200,000 as the public safety communications project will continue for at least another three years, which means we will spend the \$200,000 over the course of the next three fiscal years.**

20.A.HARRISON AGREEMENT

Revised FY 2017-2018 Harrison Engineering Professional Services Agreement
03.29.19 rev05-07-21.docx

21.911 SURCHARGE COMMITTEE REQUEST TO APPROVE THE NETWRIX PRICE QUOTE (FOR DISCUSSION AND POSSIBLE ACTION) - Consideration, discussion, and possible action regarding the 911 Surcharge Committee request to purchase the annual audit and file activity software license required for compliance when tracking data for body cameras in an amount not to exceed \$6,175.11. Discussion and possible action.

****This is another software license that qualifies to be paid under the 911 Surcharge Fund. This product is essential to insure we protect critical information from the Body Cameras for auditing purposes.**

21.A.QUOTE

4-2-21 Netwrix quote.pdf

21.B.Netwrix Quote

4-2-21 Netwrix quote.pdf

22.WCVA WAIVER OF THE ATTRITION POLICY FOR THE ADMINISTRATIVE CLERK IV POSITION AT THE WINNEMUCCA CONVENTION CENTER (FOR POSSIBLE ACTION) - Consideration of, discussion and possible action regarding a waiver of the County attrition policy for the Administrative Clerk IV position at the Winnemucca Convention Center office. Discussion and possible action.

****Self-explanatory**

22.A.WCVA-Letter

04282021154148-0001.pdf

23.APPOINTMENT OF COMMISSIONERS TO HUMBOLDT MUSEUM BOARD/EMERGENCY MANAGER HIRING COMMITTEE/NEVADA COMMISSION ON AGING ADVISORY BODY (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval to appoint a Commissioner to the vacant seat on the Humboldt Museum Board and to appoint a Commissioner to sit on the Emergency Manager hiring committee, and Nevada Commission on Aging Advisory Body. Discussion and possible action.

****The Board will appoint (based on the May 3 meeting) Jesse to the Emergency Manager Hiring Committee for upcoming interviews.**

You will also need to appoint one the Commissioners to the Museum Board and one to the Nevada Commission on Aging Advisory Board. This is a new one for the county commission.

23.A.Appointment - Humboldt Museum

23.B.Appointment-Emergency Manager

23.C.Commission on Aging
COA Recruitment Info Flyer 4 29 21.pdf

24.HUMAN RESOURCES: APPROVAL OF REQUEST TO WAIVE HUMBOLDT COUNTY'S ATTRITION POLICY FOR PART-TIME ADMINISTRATIVE CLERK I POSITION (FOR POSSIBLE ACTION) - Consideration, discussion, and possible approval of a request from Abel del Real-Nava, Assistant County Manager/Human Resources Director for a waiver of the attrition policy in anticipation of a vacancy in the Human Resources Department at the end of the current fiscal year. The position will be part-time at 20 hours per week, Administrative Clerk I, with no Public Employees' Retirement System of Nevada (PERS) or health insurance benefits, as tentatively approved in the County's 2021-2022 fiscal year budget. Discussion and possible action.

****Abel and I are asking that we waive the attrition policy for this position as our current part-time employee Emma will be transitioning to the Clerk's office in a full-time position on July 1. We would simply like to start the recruitment process now so that we have a little more time to find the right person. The new employee will not start until July 1 so there is no cost for waiving this.**

24.A.Waiver
20210505 Letter to Board of Commissioners Regarding Waiver of Attrition Policy.pdf

25.APPROVAL OF ENGAGEMENT LETTER WITH SCHROEDER LAW FIRM FOR LAND USE REVIEW (FOR POSSIBLE ACTION) - Consideration, discussion and possible action to engage Alan Schroeder and Therese Ure with Schroeder Law Offices, PC for legal services related to reviewing and providing comments to the Sheldon National Wildlife Refuge and other land use documents for incorporation as part of the Humboldt County master plan. Discussion and possible action.

****The Commission has been working with Andy Rieber for the last two years on land use policy updates and we believe we need to have a legal review done for all of our updated documents to insure we are not putting the county into legal jeopardy. Schroeder Law (specifically Alan Schroeder) is outstanding in this field and we simply want to approve a letter of engagement for his services over the next two years as we wrap up this effort to update the documents and the master plan.**

26.FUTURE AGENDA ITEMS

27.PUBLIC COMMENT: - Public Comments: General public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on this

agenda; however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

28.ADJOURNMENT

29.NOTICE: - Pursuant to Section 3 of the Declaration of Emergency Directive 006 ("Directive 006"), the state law requirement that public notice agendas be posted at physical locations within the State of Nevada is suspended. This agenda has been physically posted at the locations noted above and electronically posted at (<https://www.hcnv.us>). Pursuant to Section 3 of Directive 006, the state law requirement that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended until April 16, 2020. Pursuant to section 1 of directive 10, the March 12, 2020 Declaration of Emergency is extended to April 30, 2020 and all Directives promulgated pursuant to the Declaration of Emergency shall be in force for the duration that the Declaration of Emergency is in effect, unless specifically terminated by a subsequent order. Pursuant to directive 016, section 6, Directive 006 is extended until May 15 unless specifically terminated or extended by subsequent directives. Pursuant to Directive 018, section 23, Directive 016 and all Directives incorporated by reference within Directive 016 with specific expiration dates are extended until May 30, 2020. Pursuant to section 37 of Directive 21 states, Directive 018 and all Directives incorporated by reference within Directive 018 with specific expiration dates are extended until June 30, 2020. Pursuant to section 3 of directive 26, directive 006 is extended until July 31, 2020. Pursuant to section 4 of Directive 029, all directives promulgated pursuant to the March 12, 2020 Declaration of Emergency or subsections thereof set to expire on July 31, 2020, shall remain in effect for duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or operation of law associated with lifting the Declaration of Emergency. There will be a physical location for the meeting; however, the meeting may be accessed electronically through an internet connection at Microsoft Teams link. To join the meeting, CTRL Click on the link above. Should the meeting lose internet connection, the meeting will continue in person.

Members of the public may make a public comment at the meeting without being physically present by emailing publiccomment@humboldtcountynv.gov prior to 8:00 a.m. on the day of the meeting and messages received will be transcribed for entry into the record and provided to the Board for review. Members of the public may also make a public comment at the meeting without being physically present by accessing the meeting through the internet connection at the Microsoft Teams link above.

The administrative assistant at the County Manager's office located at 50 West 5th Street, Winnemucca Nevada, telephone number 775-623-6300 is the designated person from whom a member of the public may request the supporting material for this meeting and the County Manager's Office is the location where the supporting material is available to the public. Pursuant to Section 5 of Directive 006, the state law requirement that physical locations be available for the public to receive supporting material for public meetings is suspended. Staff reports and supporting material for the meeting are available on the Humboldt County website at <https://www.hcnv.us/> (click on the "Government" link on the home page) and are available to the general public at the same time the materials are provided to the Board.

NOTICE: The County Commission may close the meeting to receive information from legal counsel pursuant to Nevada Revised Statutes 241.015

CERTIFICATE OF POSTING

PLACES POSTED: Humboldt Co. Courthouse, 50 W. 5th St.: Rooms 201, 205, & 207 at _____ A.M. By: _____
Humboldt County Library: 85 E. 5th St. at _____ A.M. By: _____
County Annex: 4th & Bridge St. at _____ A.M. By: _____
Winnemucca City Hall: 4th & Melarkey St. at _____ A.M. By: _____
Humboldt County Website: www.hcnv.us at _____ A.M. By: _____
State of Nevada Website: www.notice.nv.gov at _____ A.M. By: _____

MEETING DATE: May 17, 2021 POSTED BY: _____

DATE POSTED: _____

NOTE FOR SUPPORTING MATERIAL: A copy of the supporting material for the meeting may be obtained at Commissioner meeting/agendas on the Humboldt County website: www.hcnv.us or by contacting Dave Mendiola, County Administrator, at 50 W. Fifth Street, Winnemucca, Nevada 89445, (775) 623-6300

NOTICE TO PERSONS WITH DISABILITIES - Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please call the Humboldt County Administrator's Office at 623-6300 in advance so that arrangements may be conveniently made.

EQUAL OPPORTUNITY NOTICE - Humboldt County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

NON-DISCRIMINATION STATEMENT - In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc) should Contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-9339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7422; or
- (3) email: program_intake@usda.gov

USDA is an equal opportunity provider, employer, and lender.

2021

HUMBOLDT COUNTY DELINQUENT TAX AUCTION

Date Deed Recorded: May 10, 2021

| Parcel # | Previous Owner | Successful Bidder | Minimum Sale Price | Actual Sale price | Excess Proceeds |
|------------|--|---------------------------|--------------------|-------------------|-----------------|
| 05-0201-03 | Playtime Pictures LLC | Fahad Arif | 2,900.00 | 95,201.00 | 90,644.32 |
| 05-0356-06 | Paul & Sons Towing Inc. | Kent Taylor | 800.00 | 26,655.00 | 34,548.29 |
| 05-0405-01 | Daniel T. Morgan | Larry Snyder | 800.00 | 9,000.00 | 7,156.66 |
| 05-0405-07 | Thomas Grant | Richard Marouf | 800.00 | 5,600.00 | 4,045.21 |
| 05-0521-10 | Janice B. Suhr | ***Did not sell*** | 700.00 | - | - |
| 05-0572-03 | Robert F. Meiklejohn | Kemba Anderson | 800.00 | 5,909.00 | 4,382.96 |
| 05-0582-01 | Connie E. & Wilma J. Gilmore | Eugene Lorange | 900.00 | 5,500.00 | 3,911.44 |
| 05-0671-07 | Oneworld LLC | Larry Snyder | 800.00 | 7,816.00 | 6,036.78 |
| 05-0684-13 | Lu Chen | Kay Metsker | 800.00 | 8,366.00 | 6,588.01 |
| 05-0894-02 | E. May / E. From / D. & M. Cleary / C. Stupp | Kay Metsker | 900.00 | 9,117.00 | 7,128.69 |
| 05-0792-01 | Duane Varner | Jasmal Singh | 600.00 | 9,988.00 | 8,156.86 |
| 06-0045-05 | Susan Shaw & Daelyn Hogan | Barry Stangline | 500.00 | 7,411.00 | 6,008.32 |
| 06-0095-04 | Patricia Barrett & J. Hughes Jr. | Kristin Leilani Reed Page | 1,300.00 | 26,055.00 | 23,418.14 |
| 06-0104-06 | George & Violet L. Bain | Erica Gillis | 900.00 | 10,100.00 | 8,000.00 |
| 06-0124-05 | Rachel J. Jones | Mark Fontaine | 800.00 | 6,600.00 | 4,976.83 |
| 06-0142-09 | Memory Rose Chestham | Mark Fontaine | 700.00 | 5,077.00 | 3,874.46 |
| 06-0142-11 | Memory Rose Chestham | Todd VanDehey | 900.00 | 6,500.00 | 4,799.66 |
| 06-0251-27 | Kenneth Elliott | Todd VanDehey | 800.00 | 6,678.00 | 5,497.20 |
| 06-0602-03 | Gordon & Brenda McKissock | Todd VanDehey | 900.00 | 8,351.00 | 6,407.93 |
| 06-0671-15 | Ferrero Investments Inc. | Erica Gillis | 1,200.00 | 9,126.00 | 6,906.24 |
| 07-0354-44 | V. N. Bellue / C. Neal / J. Leest / B. B. Harris | Wall Moody | 800.00 | 12,699.00 | 10,554.29 |
| 08-0051-11 | Michael Patrick O'Brien | Ross Amato | 700.00 | 3,750.00 | 2,516.25 |
| 08-0061-12 | Michelle Hatz | Erica Gillis | 600.00 | 1,005.00 | 123.88 |
| 08-0062-10 | Paul Sabesky | Erica Gillis | 1,000.00 | 1,000.00 | - |
| 08-0062-18 | Jake Dixon | Erica Gillis | 1,000.00 | 1,000.00 | - |
| 08-0063-13 | Paul Sabesky | Erica Gillis | 1,000.00 | 1,000.00 | - |
| 08-0063-14 | Paul Sabesky | Erica Gillis | 1,000.00 | 1,000.00 | - |
| 08-0063-17 | Michael Eroy Cone | Erica Gillis | 1,300.00 | 1,300.00 | - |
| 08-0071-14 | Jake Kenny Dixon & Ailen Marquez | Erica Gillis | 1,100.00 | 1,100.00 | - |
| 08-0071-16 | Jake Kenny Dixon & Ailen Marquez | Erica Gillis | 1,100.00 | 1,100.00 | - |
| 08-0071-25 | Wayne Lloy | Erica Gillis | 800.00 | 800.00 | - |
| 08-0072-12 | Kenneth D. Johnson & Lucy Del Valle | Erica Gillis | 500.00 | 600.00 | - |
| 08-0072-14 | Walter Blake Hudson | Erica Gillis | 600.00 | 800.00 | - |
| 08-0073-12 | Delta Lee O'Neal III | ***Did not sell*** | 700.00 | - | - |
| 08-0073-16 | Alberto & Huandy Andrade | ***Did not sell*** | 1,400.00 | - | - |
| 08-0103-08 | Robert E. Hicks & James W. Hicks III | Mike Kricace | 600.00 | 3,544.00 | 3,437.58 |
| 08-0113-05 | Earl Wilson | Kemba Anderson | 500.00 | 1,300.00 | 453.23 |
| 08-0113-18 | Mike Roberts | ***Did not sell*** | 1,200.00 | - | - |
| 08-0113-20 | Grant Sabesky | ***Did not sell*** | 900.00 | - | - |

| | | | | | |
|------------|--|--------------------|-----------|------------|-----------|
| 08-0113-22 | Grant Sabesky | ***Did not sell*** | 1,000.00 | - | - |
| 08-0121-14 | Roopam Sharma | Erica Gillis | 600.00 | 1,000.00 | 128.35 |
| 08-0122-18 | Nancy Shadley | Rosa Amato | 800.00 | 1,426.00 | 530.73 |
| 08-0123-06 | Jake Kenny Dixon & Allen Marquez | Mark Fontaine | 1,100.00 | 1,100.00 | - |
| 08-0123-08 | Jake Kenny Dixon & Allen Marquez | Mark Fontaine | 1,100.00 | 1,100.00 | - |
| 08-0123-11 | J. P. Brehmer & C. A. Bacungan | Mark Fontaine | 1,400.00 | 1,400.00 | - |
| 08-0123-13 | John P. Brehmer & Christopher A. Bacungan | Mark Fontaine | 1,400.00 | 1,400.00 | - |
| 08-0191-08 | Leonard & Cherelyn Clark | Ben Harris | 600.00 | 1,205.00 | 308.61 |
| 08-0323-11 | Shu Ho | Ben Harris | 1,200.00 | 1,300.00 | - |
| 13-0235-01 | Juanita A. & James C. Diemer | Gregory Sheldon | 800.00 | 6,350.00 | 4,726.40 |
| 14-0022-11 | Harold C. Anderson | Maunce Barry | 800.00 | 6,200.00 | 4,639.17 |
| 14-0231-01 | Alfredo A. Galati | Doug Nushart | 800.00 | 6,100.00 | 4,556.14 |
| 14-0251-06 | Johnny Cox | Mark Fontaine | 2,700.00 | 20,300.00 | 16,256.68 |
| 14-0272-08 | Leanna Marie Rodriguez & Michael G. Parker | Craig Butcher | 800.00 | 5,734.00 | 4,236.47 |
| 14-0272-11 | Joanne L. Chandler & Barbara J. Hammon | Mark Fontaine | 700.00 | 5,277.00 | 3,834.10 |
| 14-0272-12 | Joanne L. Chandler & Barbara J. Hammon | Mark Fontaine | 700.00 | 5,277.00 | 3,834.10 |
| 14-0281-02 | Ruth Dunnic | Mark Fontaine | 700.00 | 5,101.00 | 3,741.57 |
| 14-0331-03 | David K. Thornburg | Aishea Crawford | 1,100.00 | 13,222.00 | 10,857.95 |
| 10-0251-29 | Great Basin Bank of Nevada | Lee Gitlin | 13,100.00 | 103,101.00 | 85,356.72 |