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[1 702-935-0127](tel:17029350127)

Conference ID: 713 007 494#

Notice of Public Meeting
REGIONAL PLANNING COMMISSION
Regional Planning Commission Regular Meeting
Thursday, February 11, 2021
5:30 PM:

VIRTUAL

All times on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on the agenda; however, no action may be taken on Matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Additionally, public comment may be heard on any item listed on the Agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the Commission meeting. All public comment may be limited to three (3) minutes per person, at the discretion of the Commission.

Agenda - Thursday, February 11, 2021

- I. OPENING

- A. CALL TO ORDER AND ROLL CALL

- B. PUBLIC COMMENT - Public comment is designated for discussion only. The public has the opportunity to address the Commission on any matter not appearing on this agenda; however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

- C. REVIEW, CORRECTION AND APPROVAL OF MINUTES OF JANUARY 14, 2021 REGULAR MEETING – DISCUSSION & POSSIBLE ACTION
Minutes
[1-14-2021 Minutes.pdf](#)
- D. REQUESTS FOR POSTPONEMENT OF AGENDA ITEMS
- E. Presentation by Sandman Resources, Inc., regarding their Sandman Exploration Project.
Information only
- II. CONSENT AGENDA - DISCUSSION & POSSIBLE ACTION - Staff has determined there are no unusual circumstances or conditions that require discussion on the applications listed under this section. No letters or other objections have been received. All matters under the consent agenda are considered routine, and may be acted upon by the Commissioners with one action, without extensive discussion. Any member of the Board or the public may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.
- A. SN-21-01 - Request to rename street application submitted Tracy Openlander to rename the 1,262' x 60' portion of Big Horn Street between Buffalo Road and Open Range Road. Assessor's parcel #'s 05-0562-03, 02, and 11. Recommended name is Bison Road. - Discussion and possible action.
Memo
[SN-21-01 Memo to RSNC.pdf](#)
- B. SN-21-02 - Request to reserve a street name application submitted by Yvonne Haller to name an existing 60' wide Right-of-Way east of Sabin Drive. Assessor's parcel #'s 10-0643-21 and 10-0645-19. Recommended name is Captains Way. – Discussion and possible action.
Memo
[SN-21-02 Memo to RPC.pdf](#)
- C. PW-21-01 - Parcel Map application submitted by Desert Mountain Surveying as agent for Randolph L. Smith Family Trust to divide property into 4 parcels. Subject property is located north of N. Bridge Street; assessor's parcel #15-0491-09. – Discussion and possible action.
Staff Report
[PW-21-01 Staff Rreport.pdf](#)
- III. PUBLIC HEARING
- A. UW-15-06 - Amendment to Special Use Permit approved 1/10/2015 to allow Synthia Kenison dba Small Wonders Childcare to have a childcare facility in her home. The amendment will increase the number of children allowed from 6 to up to 12 children. Subject property is located at 460 Aron Court; assessor's parcel #15-0081-20. Discussion and possible action.
Amended Staff Report
[UW-15-06 Amend Staff Report.pdf](#)
- B. UW-18-07 - Amendment to Special Use Permit approved 10/11/2018 to allow Kimberly Jones dba A Place to Grow Childcare and Preschool to have a childcare and preschool facility in her home.

The amendment will increase the number of children allowed from 6 to up to 12 children. Subject property is located at 390 E. Minor Street; assessor's parcel #16-0091-09. – Discussion and possible action.

Amended Staff Report

[UW-18-07 Amend Staff Report.pdf](#)

- C. UH-21-01 - Conditional Use Permit application submitted by Rina Mendez dba Happy Place to allow a business to take care of dogs. This will include kenneling, walking and general care of dogs both at her residence (for no more than 10 dogs) and at Client's homes. Subject property is located at 9450 Betty Lane; assessor's parcel #10-0531-08. – Discussion and possible action.
Staff Report

[UH-21-01 Staff Report.pdf](#)

- D. RH-21-02 - Zone change request submitted by Tracy Openlander to change the M-1 (Industrial) zoning designation to M-3 (Open Land Use) zoning designation on property located at the corner of Hill Drive and Rose Creek Road; assessor's parcel #'s 05-0553-08, 09, 10 and 11. – Discussion and possible action.

Staff Report

[RH-21-02 Staff Report.pdf](#)

IV. PUBLIC COMMENT

V. ADJOURN TO MARCH 11, 2021 REGULARLY SCHEDULED MEETING AT 5:30 P.M.

NOTICE: The Regional Planning Commission may close the meeting to receive information from legal counsel pursuant to Nevada Revised Statutes 241.015

Notice: Pursuant to Section 3 of the Declaration of Emergency Directive 006 ("Directive 006"), the state law requirement that public notice agendas be posted at physical locations within the State of Nevada is suspended. This agenda has been physically posted at the locations noted above and electronically posted at (<https://www.hcnv.us>).

Notice: Pursuant to Section 3 of Directive 006, the state law requirement that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended until April 16, 2020. Pursuant to section 1 of Directive 10 states, the March 12, 2020 Declaration of Emergency is extended to April 30, 2020 and all Directives promulgated pursuant to the Declaration of Emergency shall be in force for the duration that the Declaration of Emergency is in effect, unless specifically terminated by a subsequent order. Pursuant to Directive 016, section 6, Directive 006 is extended until May 15 unless specifically terminated or extended by subsequent directives. Pursuant to Directive 018, section 23, Directive 016 and all Directives incorporated by reference within Directive 016 with specific expiration dates are extended until May 30, 2020. Pursuant to section 37 of Directive 21 states, Directive 018 and all Directives incorporated by reference within Directive 018 with specific expiration dates are extended until June 30, 2020. Pursuant to Section 3 of Directive 026, Directive 006 is extended until July 31, 2020. There will be a physical location for the meeting; however, the meeting may be accessed electronically through an internet connection at Microsoft Teams link. To join the meeting, CTRL Click on the following: Join Microsoft Teams Meeting (follow the directions on the site to complete access) or through a telephone connection by dialing 702-935-0127 and using access code **713 007 494#**

Notice: Members of the public may make a public comment at the meeting without being physically present by emailing Betty.Lawrence@hcnv.us prior to 8:00 a.m. on the day of the meeting and messages received will be transcribed for entry into the record and provided to the Board for review. Members of the public may also make a public comment at the meeting without being physically present by accessing the meeting through the internet connection at Microsoft Teams link above (follow the directions on the site to complete access), or through a telephone connection by dialing 702-935-0127 and using access code **713 007 494#**

Notice: The Regional Planning Department located at 50 West 5th Street, Winnemucca Nevada, telephone number 775-623-6392 is the designated person from whom a member of the public may request the supporting material for this meeting and the Planning Department office is the location where the supporting material is available to the public. Pursuant to Section 5 of Directive 006, the state law requirement that physical locations be available for the public to receive supporting material for public meetings is suspended. Staff reports and supporting material for the meeting are available on the Humboldt County website at <https://www.hcnv.us/> (click on the "Government" link on the home page) and are available to the general public at the same time the materials are

SUBJECT TO CHANGE

NOTICE OF POSTING - Humboldt County Regional Planning Commission Agendas are posted in compliance with the minimum public notice requirements of NRS 241.020(3) (notice of meetings).

PLACES POSTED:

Humboldt County Courthouse (Meeting Room, Planning Department Bulletin Board & Outside Glass Bulletin Board Bridge Street), 50 West Fifth Street at _____ a.m./p.m. by Betty Lawrence

Winnemucca City Hall, Fourth and Melarkey Streets at _____ a.m./p.m. by Betty Lawrence

Humboldt County Library, 85 East Fifth Street at _____ a.m./p.m. by Betty Lawrence

Post Office, 850 Hanson Street at _____ a.m./p.m. by Betty Lawrence

Electronically posted at: Humboldt County website www.hcnv.us at _____ a.m./p.m. and

State of Nevada website <http://notice.nv.gov/> at _____ a.m./p.m. by Betty Lawrence

DATE POSTED: February 5, 2021

MEETING DATE: February 11, 2021

PERSON POSTING: Betty Lawrence, Senior Planning Tech

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY ADMINISTRATOR in writing at the Humboldt County Courthouse, Room 205, Winnemucca, Nevada 89445, or by calling (775) 623-6300 at least one day in advance of the meeting.

NOTICE: The Planning Staff at the Humboldt County Planning Department, located at 50 West Fifth Street, Winnemucca, Nevada, telephone number 775-623-6392, is the designated person from whom a member of the public may request the supporting material for the meeting. The Planning Department is the only location where the supporting material is available to the public.

NOTICE: The Regional Planning Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the Regional Planning Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the Regional Planning Commission.